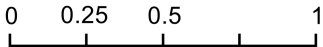


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JP 1=Election Pct. 001, 04S
 JP 2= Election Pct. 01W, 002, 03S
 JP 3=Election Pct. 03N
 JP 4=Election Pct. 004, 04NW

Hudspeth County

Adopted Plan
 JP Precincts



Allison, Bass & Magee, LLP
 Date:
 Data Source: 2020 Census